FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00166588-A **Type of Permit:** FILMING **Release Date:** 11/19/2020

Production Company	AMPLE ENTERTAINMENT, LLC
Insured Company Name	AMPLE ENTERTAINMENT, LLC
Contact Phone No. 1	424-302-5180
Contact Phone No. 2	
Fax	
Address	5801 & 5811 UPLANDER WAY CULVER CITY, California 90230
Production Title	MURDER IN THE HEARTLAND
Type of Production	Documentary

Producer	Sean Nugent
Director	Brenden Clark
1st AD	n/a n/a
Production Manager	n/a n/a
FilmL.A. Coordinator	Brian Palmert
Location Manager	Kira Halling
Primary Phone	Mobile - 323-423-3526
Secondary Phone	
Location Assistant	n/a n/a
Primary Phone	Mobile - 555-555-5555
Secondary Phone	

Fees

Notification Charge	$173.00	**Total Permit Fee**	$284.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00	**Number of Locations**	1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number F00166588-A
Production Company AMPLE ENTERTAINMENT, LLC
Insured Company AMPLE ENTERTAINMENT, LLC
Production Title MURDER IN THE HEARTLAND

Location Manager Kira Halling
Primary Phone Mobile - 323-423-3526
Secondary Phone

Location Address 34000 Sierra Vallejo Rd, Unincorporated Los Angeles County, CA 91390

Location Type Ranch

Film Dates 11/20/2020 - 11/20/2020 13:00 - 23:59 1 day

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
Cast/Crew vehicles	4
Fire Extinguisher (2A10BC Minimum Rating)	2
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	5
LA County Field Inspection	1

Filming Activities Equipment on property; Exterior establishing shots; Interior and exterior dialogue; All on property;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note RIDER A ADDS LOCATION

Coordinator Note LA COUNTY FIRE #20-1732-81; FIELD INSPECTION GRANTED; (2) 2A10BC FIRE EXTINGUISHERS REQUIRED

Coordinator Note Person Responsible for Covid-19 Compliance: BRYAN WATERMAN & DAVID CARREIRO Phone: 714.343.1396 & 562.916.4910

Coordinator Note ***NO ACTIVITY ALLOWED WITHIN 300' OF ANY NEARBY RESIDENTIAL PROPERTIES AFTER 10PM***

Parking

Base Camp
Location Type : Filming Location

Parking Notes
All on property

Crew Parking
Location Type : Filming Location

DRAFT NOT PERMIT